

# CHEMCO

City Hall Employee's MPC

## GROCERY LOAN

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

OFFICE: \_\_\_\_\_

Amount in words: \_\_\_\_\_

( P\_\_\_\_\_ )

Prepared by: \_\_\_\_\_

Conformed by: \_\_\_\_\_

Loan Processor

Member's Signature

\_\_\_\_\_  
Payroll In-charge

Note: cut-off is every 25th of the month

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